<u> Manual – 6</u>

A statement of the categories of documents that are held by it or under its control

[Section 4 (I) (b) (vi)]

Details of the records available may be made in a statement

A statement of the categories of documents

| <u>SI.No</u> | Name of the Record | Details of information available |
|--------------|--------------------|--|
| 1. | Files | Information is available subject wise |
| 2. | File Register | File numbers, subjects and movement |
| 3. | Log Book | Diary No., File number, Date of submission, Date of disposal. |
| 4. | C.L. Register | Details of C.L. availed by the employees During the year |
| 5. | Issue Register | Details of the letters dispatched |
| 6. | Diary Register | Details of letter received by office |
| 7. | Maps & Database | Data available in soft copies and hard copies |